

1. 4:30 P.M. Notice

Documents:

[PAB NOTICE 3-9-17.PDF](#)

## MEETING NOTICE

**Pension Advisory Board**  
**Thursday, March 9, 2016 at 4:30 p.m.**  
Governmental Center  
2<sup>nd</sup> floor, Commission Chambers  
400 Boardman Avenue, Traverse City

The next meeting of the Pension Advisory Board will be held on  
Thursday, March 9 at 4:30 p.m.

Agenda will be posted upon completion.

### **Pension Advisory Board**

Michael Gillman, Citizen Representative, Pension Advisory Board Chair  
Christopher Radu, Citizen Representative, Pension Advisory Board Vice-Chair  
Carol Crawford, Board of Commissioners, Chair  
Tom Menzel, County Administrator  
Jody Lundquist, Finance Director  
Heidi Scheppe, County Treasurer  
Robert Zimmerman, Citizen Representative